



**REGISTRATION FORM**  
 MARCH 20-23, 2021  
 VIRTUAL

**THREE WAYS TO REGISTER**

- Online: [www.nutritioncare.org/Conference2021](http://www.nutritioncare.org/Conference2021) Preferred Method
- Fax: By March 18, 2021 to 301-587-2365
- Mail: Received by March 10, 2021 to:  
 ASPEN, 8401 Colesville Road, Ste. 510, Silver Spring, MD 20910

**Your registration will be confirmed via email from [aspen@nutr.org](mailto:aspen@nutr.org)**

Prefix Dr. Mr. Ms. Mrs.

PLEASE PRINT CLEARLY

Last Name First Name Credentials

Company/Institution

Mailing Address Home Business

City State/Province Zip/Postal code Country

Daytime Telephone Number Email Address Home Business Required for confirmation purposes. Please be sure to add [aspen@nutr.org](mailto:aspen@nutr.org) to your safe senders list.

<b>MEMBERSHIP STATUS</b>	Current ASPEN Member ID#	New Member—Joining with conference discount rate. See page 2 for membership.	Non-Member
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<b>DISCIPLINE (REQUIRED)</b>	Dietitian	Nurse	Nurse Practitioner	Pharmacist	PhD
	Physician	Physician Assistant	Other (Please Specify): _____		

**FIRST TIME ATTENDEE?** Yes No    **HOW DID YOU HEAR ABOUT THE ASPEN NUTRITION SCIENCE & PRACTICE CONFERENCE?**  
 Advertisement E-mail Colleague Website Postcard Preliminary Program Social Media Other: \_\_\_\_\_

**PRE-CONFERENCE COURSES – FRIDAY, MARCH 19-SATURDAY, MARCH 20**  
 Times vary. Refer to individual course for scheduled times. (Full conference registration is not required to attend pre-conference courses.)

COURSE	Early Rate by 1/31/2021		Advance Rate by 3/3/2021		Standard Rate 3/4/2021 and After	
	Member	Non-Member	Member	Non-Member	Member	Non-Member
Physician Pre-conference Course: Comprehensive Nutritional Therapy—Tactical Approaches in 2021 (PHY-2021) Part 1 – Friday: 9:00 AM – 1:30 PM ET Part 2 – Saturday: 9:00 AM – 12:30 PM ET	\$225	\$325	\$245	\$345	\$275	\$375
Nutrition Support Fundamentals Course (NSFC-2021) Part 1 – Friday: 12:00 PM – 4:00 PM ET Part 2 – Saturday: 9:00 AM – 1:00 PM ET	\$225	\$325	\$245	\$345	\$275	\$375
Parenteral Nutrition Order Writing Workshop (PNW-2021) Part 1 – Friday: 12:00 PM – 4:00 PM ET Part 2 – Saturday: 9:00 AM – 1:00 PM ET	\$225	\$325	\$245	\$345	\$275	\$375
Nutrition Support for the Practicing Pediatric Clinician (NPPC-2021) Saturday: 9:00 AM – 1:00 PM ET	\$125	\$225	\$145	\$245	\$175	\$275
Research Workshop: Novel Nutritional Status Biomarkers (RW-2021) Saturday: 9:00 AM – 1:00 PM ET	\$125	\$225	\$145	\$245	\$175	\$275
Select GI Disease States and Nutritional Implications (PG1-2021) Saturday: 9:00 AM – 1:00 PM ET	\$125	\$225	\$145	\$245	\$175	\$275
PRE-CONFERENCE COURSES REGISTRATION TOTAL						\$

(Continued on next page. Please submit both pages 1 and 2.)

PLEASE PRINT CLEARLY

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

**FULL CONFERENCE**

Begins at 1:00 PM on Saturday, March 20, 2021 and ends at 5:15 PM on Tuesday, March 23, 2021. Does not include pre-conference courses.

REGISTRATION TYPE	Early Rate by 1/31/2021		Advance Rate by 3/3/2021		Standard Rate 3/4/2021 and After		
	Member	Non-Member	Member	Non-Member	Member	Non-Member	
MD, DO, DVM, Non-healthcare/Industry Professional	\$425	\$575	\$525	\$675	\$595	\$750	
RD, RN, RPh/PharmD, PhD, NP, PA, Other Health Professional	\$350	\$700	\$450	\$800	\$520	\$675	
New Practitioner/Trainee*	\$310	\$500	\$410	\$600	\$480	\$635	
Student*	\$100	\$200	\$125	\$250	\$150	\$275	
						<b>FULL CONFERENCE REGISTRATION TOTAL</b>	<b>\$</b>

\*All students and new practitioners/trainees must submit a letter or transcript showing proof of status. For more information, visit [nutritioncare.org/Conference2021Reg](http://nutritioncare.org/Conference2021Reg).

**DAILY REGISTRATION**

Includes access to educational sessions for one day and Virtual ASPEN Expo. Does not include pre-conference courses.

REGISTRATION TYPE	Member	Non-Member	
Select One: Sunday Monday Tuesday	\$375	\$450	
		<b>DAILY REGISTRATION TOTAL</b>	<b>\$</b>

**ASPEN MEMBERSHIP – SAVE NOW!**

Join ASPEN to enjoy the many benefits of membership; including discounts to this conference and other educational and research programs, ASPEN books and journals, and more.

Become an ASPEN member and save \$150 on full and virtual conference registrations.	CATEGORIES	Member Rate	
	MD, DO, DVM, Non-healthcare/Industry Professional	\$230	
	Dietitian, Nurse, Nurse Practitioner, Pharmacist, PhD, Physician Assistant, and Other Health Professional	\$160	
	New Practitioner/Trainee*	\$100	
	Student*	\$50	
		<b>MEMBERSHIP DUES TOTAL</b>	<b>\$</b>

\*Documentation required, please contact member services at 800-727-4567.

**ASPEN RHOADS RESEARCH FOUNDATION DONATION**

A 501(c)3 Non-Profit Organization (Contributions are tax deductible to the fullest extent permitted by law)

\$25	\$50	\$100	\$500	Other: \$ _____	In Honor/Memory of: _____	\$
					Honoree's Email Address: _____	

**GRAND TOTAL \$**

Contact the ASPEN office at [aspen@nutritioncare.org](mailto:aspen@nutritioncare.org) or 301-587-6315 if you have special needs related to a disability.

**PAYMENT INFORMATION**

Check payment enclosed, made payable to ASPEN (US Dollars drawn on a US Bank)

I prefer to charge my: American Express Discover Mastercard VISA

I authorize ASPEN to charge my credit card for the conference fees as indicated above. If I have miscalculated the conference fees, I authorize ASPEN to make the necessary adjustments and to charge my card accordingly.

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CSC# (Card Security Code) \_\_\_\_\_

Printed Name (as it appears on the card-please print it clearly) \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

**Cancellation and Refund Policy** All cancellation requests must be sent in writing to the ASPEN national office via fax, email or standard mail. Cancellation requests made via telephone will not be accepted. A refund of the registration fee, minus a \$90 administrative fee for the main conference and \$25 for each pre-conference course will be issued if received on or before March 3, 2021. Cancellation requests received March 4, 2021 and after will receive 50% of all monies paid less the same administration fees above. No refunds will be issued after March 10, 2021, including paid registrants who do not show. ASPEN is not responsible for problems beyond our control such as connectivity issues. No refunds will be given in these situations. Written requests via fax may be faxed to: 301-587-2365. Written requests via e-mail may be submitted to: [aspen@nutritioncare.org](mailto:aspen@nutritioncare.org)—Subject Line: ASPEN 2021 Cancellation. Written requests via standard mail may be submitted to: ASPEN 2021 Nutrition Science & Practice Conference Cancellation, 8401 Colesville Road, Ste 510, Silver Spring, MD 20910. Must be postmarked by deadline dates above. Refunds will be issued approximately 4-6 weeks after the conclusion of the conference. When you request a refund, you will be confirming that you have reviewed and understand this cancellation and refund policy.

**Substitution Policy** Substitution of registrations is permitted prior to the conference for an additional \$25 fee. The cut-off date for substitutions is March 10, 2021. Only one substitution is permitted per original registrant. Please submit a brief note requesting the substitution, a copy of the previous registrant's confirmation and a completed registration form for the new attendee (i.e. the person you are transferring to) via standard mail, fax or email and we will process the transfer and email a confirmation to the new attendee. The individual submitting the substitution request is responsible for all financial obligations (any balance due) associated with that transfer as well as updating any contact information, at the time of the substitution. Any changes in courses are subject to availability and any refunds for canceled registrations are subject to the refund policy.

**Liability and Photography Waiver** I agree and acknowledge that my participation in various ASPEN 2021 Nutrition Science & Practice Conference (ASPEN21) will be virtual through Internet and/or WiFi connections. ASPEN is not responsible for connectivity issues at conference participants' viewing locations and I hereby waive and release any claims that I might have against ASPEN and its employees, members and representatives. I understand that ASPEN may, at its option, make photographs, videos or recordings of ASPEN21 events, which may include my likeness or participation, and reproduce them in ASPEN educational, news or promotional material, whether in print, electronic or other media, including the ASPEN Web site ([www.nutritioncare.org](http://www.nutritioncare.org)) and ASPEN managed social media sites. By participating in ASPEN21, I hereby grant ASPEN permission to make, use and distribute such items, and I waive any rights to seek payment or compensation.

**Please use one registration form per person • Photocopy for multiple registrations • Do not mail after March 10, 2021.**

# REGISTRATION INFORMATION

## REGISTRATION CATEGORIES

- MD, DO, DVM, Non-Health/Industry Professional
- RD, RN, RPh/PharmD, Nurse Practitioner, Physician Assistant, PhD, Other Health Professional
- New Practitioner/Trainee: Those who are within two years of graduation or receiving licensure to practice in the field, as well as all those completing paid internships, fellowships, or residencies.\*
- Student: Undergraduate and graduate students taking a minimum of 12 credit hours and all those completing unpaid internships, capstone experiences, or any form of prerequisite training for graduation from a degree-granting institution.\*

\* Note: Verification of registration category must be received prior to the advance registration cutoff date or the regular registration rate will apply and additional payment will be required before attending.

## SAVINGS!

Become an ASPEN member when you register for the ASPEN 2021 Nutrition Science & Practice Conference and save on the full cost of the conference, pre-conference rates, and all purchases in the ASPEN virtual bookstore.

## CANCELLATION AND REFUND POLICY

All cancellation requests must be sent in writing to the ASPEN national office via email, fax, or standard mail. Cancellation requests made via telephone will not be accepted. A refund of the registration fee less a \$90 administrative fee for the main conference and \$25 for each pre-conference course will be issued if received on or before March 3, 2021.

Cancellation requests received March 4, 2021 and after will receive 50% of all monies paid less the same administrative fees above. No refunds will be issued after March 10, 2021, including paid registrants who do not show. ASPEN is not responsible for problems beyond our control such as weather conditions. No refunds will be given in these situations.

Written requests via email may be submitted to: [aspen@nutritioncare.org](mailto:aspen@nutritioncare.org), Subject Line: ASPEN 2021 Conference Cancellation

Written requests via **standard mail** may be submitted to: ASPEN 2021 Nutrition Science & Practice Conference Cancellation, 8401 Colesville Road, Suite 510, Silver Spring, MD 20910

Must be postmarked by deadline dates above. Refunds will be issued approximately 4-6 weeks after the conclusion of the conference. When you register for the conference, you will be confirming that you have reviewed and understand this cancellation and refund policy.

## SUBSTITUTION POLICY

Substitution of registrations is permitted prior to the conference for an additional \$25 fee per attendee substituted. The cut-off date for substitutions is March 10, 2021. Only one substitution is permitted per original registrant. Please submit a brief note requesting the substitution, a copy of the previous registrant's confirmation, and a completed registration form for the new attendee (i.e., the person you are transferring the registration to) via mail, fax, or email and we will process the transfer and email a confirmation to the new attendee. The individual submitting the substitution request is responsible for all financial obligation (any balance due) associated with that transfer as well as updating any contact information at the time of the substitution. Changes in courses are subject to availability and any refunds for canceled registrations are subject to the cancellation and refund policy.

## RECEIPT OF PAYMENT POLICY

Registration forms submitted separate from payment will be processed at the appropriate rate based on the date that payment is received.

## LIABILITY AND PHOTOGRAPHY WAIVER

I agree and acknowledge that my participation in ASPEN 2021 Nutrition Science & Practice Conference (ASPEN21) events will be virtual through Internet and/or WiFi connections. ASPEN is not responsible for connectivity issues at conference participants' viewing locations and I hereby waive and release any claims that I might have against ASPEN and its employees, members and representatives. I understand that ASPEN may, at its option, make photographs, videos or recordings of ASPEN21 events, which may include my likeness or participation, and reproduce them in ASPEN educational, news or promotional material, whether in print, electronic or other media, including the ASPEN Website ([www.nutritioncare.org](http://www.nutritioncare.org)) and ASPEN managed social media sites. By participating in ASPEN21, I hereby grant ASPEN permission to make, use and distribute such items, and I waive any rights to seek payment or compensation.

## QUESTIONS?

ASPEN's customer service team is available to answer your questions about the conference. Please contact us at [aspen@nutritioncare.org](mailto:aspen@nutritioncare.org) or 800-727-4567 (U.S. and Canada) or 301-587-6315 (International).

## SUPPORT RESEARCH TO ADVANCE THE FUTURE OF NUTRITION CARE



"With more grants and more grant funding we will be able to better address the crisis we currently face in nutrition research."

Paul Wischmeyer, MD

**DONATE ONLINE AT**  
[www.nutritioncare.org/foundation](http://www.nutritioncare.org/foundation)



# CONTINUING EDUCATION (CE) INFORMATION

## CONFERENCE GOALS AND TARGET AUDIENCE

The ASPEN Nutrition Science & Practice Conference is designed for dietitians, nurses, physicians, pharmacists, researchers, and others who practice the sciences of clinical nutrition and metabolism. The conference provides nutrition support professionals with current and cutting-edge information in the field of nutrition support, clinical nutrition, and metabolism.

## CONFERENCE OBJECTIVES

Upon conclusion of the conference, attendees will be able to:

- Challenge current clinical practices
- Integrate evidence-based updates into practice
- Reflect on the implications of current research
- Identify gaps in knowledge that require further education and training

## LEARNING LEVELS

To assist in selecting sessions that are most appropriate for you, each session will be identified by learning level in the on the ASPEN website at [www.nutritioncare.org/conference](http://www.nutritioncare.org/conference):

**BASIC:** Assumes little or no prior knowledge of areas covered. The basic session is aimed toward individuals building a foundation for competent practice. This correlates to CDR level 1.

**INTERMEDIATE:** Assumes a general knowledge of the literature and clinical practice within the areas covered. Intermediate sessions are aimed toward individuals wishing to expand their skills and knowledge base. This correlates to CDR level 2.

**ADVANCED:** Assumes thorough knowledge of the literature and clinical practice within the areas covered. Advanced sessions are aimed toward individuals seeking a synthesis of recent advances and future directions. This correlates to CDR level 3.

## VIRTUAL CONFERENCE

ASPEN21 is a virtual online conference presented live and in real-time to virtual attendees. Virtual attendees can ask questions and interact with speakers and faculty. Participants in the virtual conference must follow all processes for successful completion and all accreditation guidelines apply.

## SUCCESSFUL COMPLETION

ASPEN provides CE credit to physicians, nurses, pharmacists, and dietitians who attend in full each live session claimed for credit and complete the program evaluation process within the electronic CE system in ASPEN's eLearning Center, [www.nutritioncare.org/elearning](http://www.nutritioncare.org/elearning). Registered conference participants will need to login using their ASPEN credentials to gain access to the conference evaluations in the eLearning Center. *Of note, the live broadcast of the session is what is accredited, registered conference participants must log in and participate in the live broadcast to be eligible to claim credit.*

## INTERNATIONAL PARTICIPANTS

Participant feedback is essential in the continued improvement of ASPEN's educational programs, including the annual conference. International participants are encouraged to use the electronic system to submit evaluations for the sessions attended and the overall conference. Through the electronic system, detailed documentation of the sessions attended at the conference will be provided on a discipline-specific transcript.

## SYSTEM REQUIREMENTS FOR VIRTUAL CONFERENCE:

- Adobe Flash Plugin
- Internet Explorer 8+, Mozilla Firefox, Google Chrome, Safari
- Broadband Internet connection

*\*Also compatible with iOS and Android-based tablets and smartphones.*

## ACCREDITATION

### NURSES, PHARMACISTS, AND PHYSICIANS



In support of improving patient care, The American Society for Parenteral and Enteral Nutrition (ASPEN) is jointly accredited by the Accreditation Council for Continuing Medical Education (ACCME), Accreditation Council for Pharmacy Education (ACPE), and the American Nurses Credentialing Center (ANCC), to provide continuing education for the healthcare team.

A maximum of 19 contact hours/1.9 CEUs may be earned for the ASPEN 2021 Nutrition Science & Practice Conference.

UANs are provided with each session description online at [nutritioncare.org/conference2021](http://nutritioncare.org/conference2021). Sessions not displaying UANs are unavailable for pharmacy credit.

ASPEN is approved by the California Board of Registered Nursing, provider number CEP 3970.

**PRE-CONFERENCE (03/19/2021 – 03/20/2021):** ASPEN designates this live activity for a maximum of 8.0 *AMA PRA Category 1 Credits™*.

**MAIN CONFERENCE (03/20/2021 – 03/23/2021):** ASPEN designates this live activity for a maximum of 19 *AMA PRA Category 1 Credits™*. Physicians should only claim credit commensurate with the extent of their participation in the activity.

## DIETITIANS



ASPEN Provider AM005 is a Continuing Professional Education (CPE) Accredited Provider with the Commission on Dietetic Registration (CDR). Registered dietitians (RDs) and dietetic technicians, registered (DTRs) will receive a maximum of 8.0 continuing professional education units (CPEUs) for pre-conference program/materials, a maximum of 19 CPEUs for main conference program. CDR program levels are equivalent to the “basic,” “intermediate,” or “advanced” difficulty indicators found with session details at [www.nutritioncare.org/conference](http://www.nutritioncare.org/conference). Dietitians may post comments on this program at [QualityCPE@eatright.org](mailto:QualityCPE@eatright.org).

## VIRTUAL PRECONFERENCE PROGRAMMING

Pre-conference programming on March 19 – 20, 2021 provides a maximum of 8 continuing education hours. Programs include: Physician Preconference Course: Comprehensive Nutritional Therapy – Tactical Approaches in 2021 (8), Nutrition Support Fundamentals Course (8), Parenteral Nutrition Order Writing Workshop (8), Nutrition for the Practicing Pediatric Clinician (4), Research Workshop: Novel Nutritional Biomarkers (4), Post Graduate Course: Select GI States and Nutritional Implications (4).

## VIRTUAL MAIN CONFERENCE PROGRAMMING

	MAX HRS.
March 20, 2021	1.0
March 21, 2021	5.5
March 22, 2021	7.0
March 23, 2021	5.5
Max for Virtual Conference*	19.0

Any additional credit for section forums will be noted in the final program materials.

# CONTINUING EDUCATION (CE) INFORMATION

## NOTICES

- Ancillary/satellite programs and corporate symposia are not provided by ASPEN for continuing education credit.
- Faculty and planner disclosures and resolution of conflicts, if any, will be available in the conference disclosure supplement on the conference website prior to the conference: [www.nutritioncare.org/conference](http://www.nutritioncare.org/conference).
- Information regarding discussion of the off-label use of products, if any, will be available in the conference disclosure supplement on the conference website prior to the conference: [www.nutritioncare.org/conference](http://www.nutritioncare.org/conference).
- Detailed sponsorship and commercial support information will be included on the conference website prior to the conference [www.nutritioncare.org/conference](http://www.nutritioncare.org/conference).
- ASPEN subscribes to the ACCME Standards for Commercial Support.
- ASPEN does not provide programs that constitute advertisement or include promotional content.
- ASPEN does not endorse any products.

## PRIVACY

ASPEN respects the privacy of its members and website visitors. Companies that receive personal information from ASPEN in order to execute the business of ASPEN may use personal information only for that purpose.

## GRIEVANCES

Should be addressed in writing to:

ASPEN  
Director, Education and Research  
8401 Colesville Road, Suite 510  
Silver Spring, MD 20910

## AMERICANS WITH DISABILITIES ACT AND SPECIAL SERVICES

ASPEN takes steps to provide reasonable accommodation to ensure that no individual who is physically challenged is excluded, denied services, segregated, or otherwise treated differently because of an absence of auxiliary aids and services identified in the Americans with Disabilities Act. If you require special services, please contact ASPEN at [aspen@nutritioncare.org](mailto:aspen@nutritioncare.org).

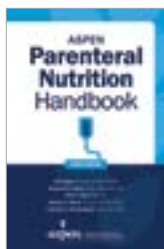
## DEFINITIONS

**Contributed by:** signifies that an organization outside ASPEN has contributed content for the session. For example: "Contributed by the Canadian Nutrition Society (CNS)". All sessions contributed by other organizations were reviewed and approved by the ASPEN Conference Program Committee.

**Presented by:** signifies that a chapter or section within ASPEN is presenting the session. For example: "Presented by the ASPEN Ibero Latin American Section (ILAS)". All sessions presented by an ASPEN chapter or section were reviewed and approved by the ASPEN Conference Program Committee.

**Supported by:** signifies that an organization or commercial entity outside ASPEN has provided financial resources such as an unrestricted educational grant for the session. For example: "Supported in part by Nutrition Company X" or "Supported by Nutrition Company X".

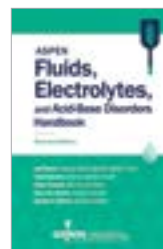
## New 2020 ASPEN Releases!



### Parenteral Nutrition Handbook, Third Edition

Updated with the latest safety recommendations and clinical guidelines. Includes:

- New chapters on competency, multichamber- bags, and electronic health records
- Sections on order review, compounding, and drug shortage management



### Fluids, Electrolytes, and Acid-base Disorders Handbook, Second Edition

A completely updated and practical guide to maintaining hydration and electrolyte balance, including:

- Diagnostic tests and therapeutic goals
- Critical tables and formulas
- Comprehensive coverage of sodium disorders
- Vital pediatric considerations
- Instructive patient scenarios

To Order: [Nutritioncare.org/newbooks](http://Nutritioncare.org/newbooks)

