**ASPEN Institutional Licensing**

**Enrollment Form**

ASPEN offers convenient institutional licensing (IL) options for all its titles in eBook format at the discounted bulk-order prices set for print orders! Through IP-restricted access on your institution’s network, an IL allows multiple concurrent users on that network to open an eBook. This setup also offers convenience by eliminating the sign-in process. Enroll today by completing these steps:

1. Fill out the form below to indicate which titles your institution wants to purchase and how many users on your institution’s network will need simultaneous access to the eBooks. Contact your IT Department to determine which IP ranges are relevant to your intended users and to determine whether they may need to modify security protocols to permit access to the eBooks. Complete all fields on the form.

2. Pay the fee on the invoice that you receive from ASPEN’s publications staff. Follow the instructions for completing payment. You will receive confirmation when payment has been received.

3. Access your eBooks using IP address–based access: Go to www.ebooks.nutritioncare.org to read your eBooks—no usernames or passwords required!

**Instructions:** Designate one staff member at your institution to be the coordinator. The coordinator will complete the enrollment information. Access is granted upon receipt of payment.

|  |  |
| --- | --- |
| Coordinator | Title |
| Phone | Email |
| Institution |
| IP Range |
| Quantity of users |

My institution is seeking access to the following eBooks (select all that apply):

|  |
| --- |
|[ ]  The A.S.P.E.N. Adult Nutrition Support Core Curriculum, 2nd Edition |
|[ ]  The A.S.P.E.N. Pediatric Nutrition Support Core Curriculum, 2nd Edition |
|[ ]  A.S.P.E.N. Parenteral Nutrition Workbook |
|[ ]  A.S.P.E.N. Pediatric Nutrition Support Handbook, 2nd Edition |
|[ ]  A.S.P.E.N. Parenteral Nutrition Handbook, 2nd Edition |
|[ ]  A.S.P.E.N. Enteral Nutrition Handbook |
|[ ]  A.S.P.E.N. Fluids, Electrolytes, and Acid-Base Disorders Handbook |
|[ ]  Improve Patient Outcomes |
|[ ]  Nutrition-Focused Physical Exam |
|[ ]  Full Library Subscription (all current and future ASPEN publications) |

By submitting this form, you indicate that you understand and agree to limit use of ASPEN’s eBooks to the number of users indicated on this form. Additional copying or distribution is not permitted. Additional user accesses may be purchased for supplementary fee(s). Return this form to the ASPEN Publications Department by emailing Publications Associate Brian Wyler (brianw@nutritioncare.org).

**Institutional License Pricing Index**

| **Users** | **List Price** | **Discount** | **IL Price** |
| --- | --- | --- | --- |
| [***The A.S.P.E.N. Adult Nutrition Support Core Curriculum, 2nd Edition***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=16515294-f4a9-4a16-b7fc-e8a83bf022f0) |
| ≤10 | $2,090 | 10% | $1,881 |
| 11–30 | $6,270 | 15% | $5,330 |
| 31–50 | $10,450 | 25% | $7,838 |
| 51–100\* | $20,900 | 35% | $13,585 |
| [***The A.S.P.E.N. Pediatric Nutrition Support Core Curriculum, 2nd Edition***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=8b999c3f-3009-41e8-bfaf-9be9f06f7296) |
| ≤10 | $1,700 | 10% | $1,530 |
| 11–30 | $5,100 | 15% | $4,335 |
| 31–50 | $8,500 | 25% | $6,375 |
| 51–100\* | $17,000 | 35% | $11,050 |
| [***A.S.P.E.N. Parenteral Nutrition Workbook: Cases and Worksheets for Adult, Pediatric, and Neonatal Patients***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=66a44050-5b20-4ee3-b4aa-49d41265103b) |
| ≤10 | $610 | 10% | $549 |
| 11–30 | $1,829 | 15% | $1,554 |
| 31–50 | $3,048 | 25% | $2,286 |
| 51–100\* | $6,095 | 35% | $3,962 |
| [***A.S.P.E.N. Parenteral Nutrition Handbook, 2nd Edition***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=a66123c5-727c-4a7f-af1f-73418d30efac) |
| ≤10 | $490 | 10% | $441 |
| 11–30 | $1,470 | 15% | $1,250 |
| 31–50 | $2,450 | 25% | $1,838 |
| 51–100\* | $4,900 | 35% | $3,185 |
| [***A.S.P.E.N. Enteral Nutrition Handbook***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=0&site=aspen&webcode=shopping&prd_key=c13156dc-6b33-4e3c-b2e3-e34ed8626e93) |
| ≤10 | $490 | 10% | $441 |
| 11–30 | $1,470 | 15% | $1,250 |
| 31–50 | $2,450 | 25% | $1,838 |
| 51–100\* | $4,900 | 35% | $3,185 |
| [***A.S.P.E.N. Pediatric Nutrition Support Handbook, 2nd Edition***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=3413bd92-6cda-4c41-9163-6ac6397e2cf3) |
| ≤10 | $490 | 10% | $441 |
| 11–30 | $1,470 | 15% | $1,250 |
| 31–50 | $2,450 | 25% | $1,838 |
| 51–100\* | $4,900 | 35% | $3,185 |
| [***A.S.P.E.N. Fluids, Electrolytes, and Acid-Base Disorders Handbook***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=eb63ddb0-9e4d-4697-b891-722f18e2f70f) |
| ≤10 | $450 | 10% | $405 |
| 11–30 | $1,350 | 15% | $1,147 |
| 31–50 | $2,250 | 25% | $1,687 |
| 51–100\* | $4,500 | 35% | $2,925 |
| [***Improve Patient Outcomes: A.S.P.E.N.’s Step-by-Step Guide to Addressing Malnutrition***](http://netforum.avectra.com/eweb/shopping/shopping.aspx?pager=1&site=aspen&webcode=shopping&prd_key=88045b56-89d9-4fc3-a7be-c4c68802ab4d) |
| ≤10 | $900 | 10% | $810 |
| 11–30 | $2,700 | 15% | $2,295 |
| 31–50 | $4,500 | 25% | $3,375 |
| 51–100\* | $9,000 | 35% | $5,850 |
| [***Nutrition-Focused Physical Exam: An Illustrated Handbook***](https://netforum.avectra.com/eweb/shopping/shopping.aspx?site=aspen&webcode=shopping&prd_key=a3459e66-fd41-45e3-90a0-2abf3a7592bd) |
| ≤10 | $270 | 10% | $243 |
| 11–30 | $810 | 15% | $689 |
| 31–50 | $1,350 | 25% | $1,013 |
| 51–100\* | $2,700 | 35% | $1,755 |
| ***Full ASPEN eBooks Library Subscription*◊** |
| ≤10 | $7,490 | (A) 20%, (B) 25% | (A) $5,992, (B) $5,618 |
| 11–30 | $22,469 | (A) 25%, (B) 35% | (A) $16,852, (B) $14,605 |
| 31–50 | $37,448 | (A) 35%, (B) 45% | (A) $24,341, (B) $20,596 |
| 51–100\* | $74,895 | (A) 45%, (B) 50% | (A) $41,192, (B) $37,448 |

\* All inquiries about ≥100-user licenses or full-library subscriptions should go to brianw@nutritioncare.org.

◊ Access to all of ASPEN’s eBooks (listed in this Appendix) is available as a package for an (A) annual or (B) biannual subscription price.